



**WASHINGTON**  
**FFA ASSOCIATION**

Contest: Environmental & Natural Resource Sciences  
Date: 17-Apr-23  
Location: Chelan County Fairgrounds, Cashmere, WA  
Coordinator(s): Todd Jacobson, Rusty Finch, Chris Carlson

**Top 10 Individuals**

- |     |                        |   |                   |
|-----|------------------------|---|-------------------|
| 1.  | <u>Seth Martin</u>     | - | <u>Cashmere 1</u> |
| 2.  | <u>Sophie Hill</u>     | - | <u>Cashmere 1</u> |
| 3.  | <u>Faith Smith</u>     | - | <u>Cashmere 2</u> |
| 4.  | <u>Drake Mutch</u>     | - | <u>Cashmere 1</u> |
| 5.  | <u>Kira Potter</u>     | - | <u>Cashmere 2</u> |
| 6.  | <u>Levi Collier</u>    | - | <u>Reardan 1</u>  |
| 7.  | <u>Blake Wynecoop</u>  | - | <u>Reardan 1</u>  |
| 8.  | <u>Ivette Alvarado</u> | - | <u>Cashmere 1</u> |
| 9.  | <u>Sophia Batanoiu</u> | - | <u>Cashmere 1</u> |
| 10. | <u>Dru Heyen</u>       | - | <u>Cashmere 2</u> |

**Top 8 Teams**

- |    |                    |
|----|--------------------|
| 1. | <u>Cashmere 1</u>  |
| 2. | <u>Cashmere 2</u>  |
| 3. | <u>Reardan 1</u>   |
| 4. | <u>Chelan</u>      |
| 5. | <u>CASEE</u>       |
| 6. | <u>East Valley</u> |
| 7. | <u>Sumner</u>      |
| 8. | <u>LaCrosse 1</u>  |

[Return to Summary](#)