



# Chapter Scrapbook

Due by 9:00 a.m. on Thursday May 11<sup>th</sup> at Convention HQ

The purpose of the Chapter Scrapbook is to create an annual pictorial record of the Chapter Program of Activities. The Washington FFA Association recognizes the historical importance of this pictorial record and will promote its creation by conducting the Washington State FFA Scrapbook Award.

A state award plaque will be awarded to each of the top three scoring Chapter Scrapbooks judged by a committee at the Washington FFA Convention in May.

## Rules for scoring the Chapter Scrapbook:

1. The period of time shall be from state convention to state convention; totaling 1 full year.
2. Each Chapter Scrapbook must have a cover page and table of contents (one single-sided page will be allowed for each).
3. The scrapbook shall be a representative of the complete Chapter Program of Activities: Growing Leaders (Leadership, Healthy Lifestyles, SAE, Scholarship and Ag. Career Skills), Building Communities (Chapter, Recruitment, Financial, Public Relations, Leadership, and Support Groups), and Strengthening Agriculture (Economic, Environmental, Human Resources, Citizenship, Ag. Awareness). There will be up to, but not more than, 6 pages single-sided or 3 pages double-sided allowed for each development area, with no more than one page (single-sided) per activity.
4. Extra material (other than Program of Activity pages) is limited to ten pages single-sided or five pages double-sided.
5. The Chapter Scrapbook should not contain more than 28 pages single-sided or 14 pages double-sided (this does not include the two pages for the cover page and table of contents). There will be five points penalty per extra single-sided page and 10 points penalty per extra double-sided page.
6. Entries must be mounted on regular sheets for the official FFA scrapbook (see Official FFA Catalog) or on 12"x12" pages. Entries should be bound in a protective cover, such as the cover contained in the Official FFA Catalog.
7. Printing, captioning, and arrangement will be entirely up to the chapter and must be completed by members of the FFA Chapter.
8. All pictures shall be captioned according to the Proficiency Award Format. Journaling describing the activity on the page is acceptable.
9. A current copy of the Chapter's Program of Activities or a completed current National Chapter Application **must** be included (this will not affect the number of pages allowed).

**All scrapbook entries must be submitted by 9:00 a.m. on Thursday, May 11<sup>th</sup> at Convention HQ. Late entries will not be accepted.**

# Chapter Scrapbook Scorecard

Chapter: \_\_\_\_\_

Category	Points Allowed	Chapter Score	Comments
<b>Program of Activities Contents</b> Activities in all three development areas – Growing Leaders – Building Communities – Strengthening Agriculture	35		
<b>Time Covered</b> Complete from convention to convention	5		
<b>Originality</b>	10		
<b>Use of Written Materials and Pictures</b>	15		
<b>Captioning, Printing, and Arrangement of Materials and Pictures</b>	15		
<b>Neatness</b>	20		
<b>TOTAL</b>	<b>100</b>		

Additional Requirements – check that all are met (if not, chapter is not eligible for top awards)

- \_\_\_\_\_ 1. Cover page
- \_\_\_\_\_ 2. Table of Contents page
- \_\_\_\_\_ 3. Use of Official FFA Scrapbook pages or 12"x12" sheets
- \_\_\_\_\_ 4. Chapter POA, no more than 28 single-sided or 14 double-sided pages
- \_\_\_\_\_ 5. No more than 10 single-sided or 5 double-sided pages of additional information
- \_\_\_\_\_ 6. Current copy of Chapter POA or National Chapter Award Application included (does not count toward total page limit)